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**A G E N D A**

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1. **CALL TO ORDER- CHAIRMAN JAY THOMPSON**
2. **INVOCATION-COMMISSIONER LARRY STOUDEMIRE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL- ALL PRESENT\_\_\_ ABSENT\_\_\_\_\_**  
  
ALSO PRESENT- KYLE SHIRLEY\_\_\_ JOHN MARK DAVIS\_\_\_  
SCOTT KRAMER\_\_\_ AUDRA SMITH\_\_\_
5. **APPROVE JULY 6, 2021 MINUTES**
6. **APPROVE INVOICES RECEIVED THROUGH JULY 20, 2021 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF**
7. **APPROVE CONSENT DOCKET**
8. **APPROVE TRANSFER FROM ROAD & BRIDGE FUND TO THE GASOLINE FUND**
9. **JOE SEDINGER, SHERIFF**
  - A. APPROVAL TO AMEND THE FOLLOWING LINE ITEM DUE TO A CHECK RECEIVED FROM ACCA INSURANCE ON 7/12/2021: 001-47905  
  
**\$10,724.39** 001-52100-234 (vhc repair) 2017 CHEVY SILVERADO VIN# 232826
  - B. APPROVAL TO HIRE MARK HAROLD, SCHOOL RESOURCE OFFICER, TO REPLACE JOHN LEE WHO RESIGNED (pending drug test/background check)
  - C. APPROVAL TO AMEND THE FOLLOWING BUDGET LINE ITEM:  
  
**\$1,000.00** FROM 52100-499 (mics. exp.) TO 52100-264 (room/meals)
10. **COMMISSIONER LARRY STOUDEMIRE**
  - A. DISCUSS AND APPROVE THE ORDINANCE FOR SUNDAY ALCOHOL SALES
11. **DARRUE STEWART, COUNTY EXTENSION COORDINATOR**
12. **JOHN MARK DAVIS, COUNTY ENGINEER**
  - A. APPROVE SAGE HILL SUBDIVISION, INTERSECTION CO. RD. 21 AND CO. RD. 43
  - B. APPROVE RESOLUTION 2021-18 PROJECT ACP 01-68-20; LEVEL, RESURFACE AND TRAFFIC STRIPE CR-29 & CR-27 FROM SR-14 TO SR-14
  - C. APPROVAL TO HIRE DALTON DENNIS, LABORER I, GRADE 2: STEP 1 (EFFECTIVE 7/26/21 pending drug text/background check) TO REPLACE QUENDARIUS TRIPP WHO WAS PROMOTED TO TRUCK DRIVER
  - D. APPROVAL TO HIRE CODY DENNIS, MECHANIC APPRENTICE I, GRADE 2: STEP 1, (EFFECTIVE 7/26/21 pending drug test/background check) TO REPLACE ALSTON OWENS WHO RESIGNED

**13. SCOTT KRAMER, TREASURER/ADMINISTRATOR**

- A.** APPROVE AUTAUGA COUNTY LEVIES FOR NEW ABC LICENSE TYPES

**14. COMMENTS AND DISCUSSIONS**

**15. ADJOURN MEETING**

